

**DMP 2025-26**  
**Lake Thunderbird Archery Program Registration Form**

**Name** \_\_\_\_\_

**Age** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Lake Thunderbird Lot #** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**LTA issued Vehicle Sticker #** \_\_\_\_\_

**Check #** \_\_\_\_\_

**Compound Bow** \_\_\_\_\_

**Crossbow** \_\_\_\_\_

**DMP Meeting Dates**  
**August 2 and August 10**  
**9:00am at the Clubhouse Pavilion**

**Applications will not be accepted before May 1<sup>st</sup>, 2025**  
**Applications must be post marked by July 1<sup>st</sup> 2025 to be**  
**accepted.**